



AdChoices

### The World Order of Bahá'u'lláh

- T T T+

Add to Library Become a fan

61 / 104



by **gutenberg**  
Jan 08, 2007 - 104 pages  
[PG] Parental Guidance Suggested

226 reads

0 comments

category **Classics**

tags **effendi shoghi**

read on mobile **21449**

Report Content

1 vote

Like

1 tweet

etweet

email



That 'Abdu'l-Bahá is not a Manifestation of God, that, though the successor of His Father, He does not occupy a cognate station, that no one else except the Báb and Bahá'u'lláh can ever lay claim to such a station before the expiration of a full thousand years--are verities which lie embedded in the specific utterances of both the Founder of our Faith and the Interpreter of His teachings.

"Whoso layeth claim to a Revelation direct from God," is the express warning uttered in the Kitáb-i-Aqdas, "ere the expiration of a full thousand years, such a man is assuredly a lying imposter. We pray God that He may graciously assist him to retract and repudiate such claim. Should he repent, God will no doubt forgive him. If, however, he persists in his error, God will assuredly send down one who will deal mercilessly with him. Terrible indeed is God in punishing!" "Whosoever," He adds as a further emphasis, "interpreteth this verse otherwise than its obvious meaning is deprived of the Spirit of God and of His mercy which encompasseth all created things." "Should a man appear," is yet another conclusive statement, "ere the lapse of a full thousand years--each year consisting of twelve months according to the Qur'án, and of nineteen months of nineteen days each, according to the Bayán--and if such a man reveal to your eyes all the signs of God, unhesitatingly reject him!"

'Abdu'l-Bahá's own statements, in confirmation of this warning, are no less emphatic and binding: "This is," He declares, "my firm, my unshakable conviction, the essence of my unconcealed and explicit belief--a conviction and belief which the denizens of the Abhá Kingdom fully share: The Blessed Beauty is the Sun of Truth, and His light the light of truth. The Báb is likewise the Sun of Truth, and His light the light of truth... My station is the station of servitude--a servitude which is complete, pure and real, firmly established, enduring, obvious, explicitly revealed and subject to no interpretation whatever... I am the Interpreter of the Word of God; such is my interpretation."

Does not 'Abdu'l-Bahá in His own Will--in a tone and language that might well confound the most inveterate among the breakers of His Father's Covenant--rob of their chief weapon those who so long and so persistently had striven to impute to Him the charge of having tacitly claimed a station equal, if not superior, to that of Bahá'u'lláh? "The foundation of the belief of the people of Bahá is this," thus proclaims one of the weightiest passages of that last document left to voice in perpetuity the directions and wishes of a departed Master, "His Holiness the Exalted One (the Báb) is the Manifestation of the unity and oneness of God and the Forerunner of the Ancient Beauty. His Holiness the Abhá Beauty (Bahá'u'lláh) (may my life be a sacrifice for His steadfast friends) is the supreme Manifestation of God and the Day-Spring of His most divine Essence. All others are servants unto Him and do His bidding."

61 / 104

Support this story - Comment, Vote and Like on Facebook!

### Comments & Reviews

top





**NETFLIX**  
*Rent *Scott Pilgrim vs. the World* today!*

**Watch Movies From Netflix**  
**FREE TRIAL!** [Click here](#)

© WP Technology Inc. 2011  
User-posted content is subject to its own terms.



WATTPAD  
ABOUT US  
PRESS  
BLOG  
GIFT SHOP

HELP  
QUESTIONS?  
CONTACT US  
METRICS REPORT  
MARKET YOUR BOOK

MORE INFO  
CONTENT GUIDELINES  
PRIVACY POLICY  
TERMS OF SERVICE